

REVISED ATTESTATION FORM

(THE CANDIDATE SHOULD PROPERLY FILL THE ATTESTION FORM WITH HIS HER OWN HANDWRITING)

Latest colour
passport size
Photograph of
the candidats

Name of the
Department

APTRANSCO

Name of the Head
of the Dept.:

1. (a) Name in full (capital letters only) with aliases, if any. Please indicate if you have added/dropped at any stage any part of your name/surname.

SURNAME

NAME

- (b) Designation of the candidate with category (Appointment by Direct Recruitment/Ex-Servicemen quota/compassionate ground)
Enclose supporting certified copies of the documents.

- (i) Designation

- (ii) Place of working

- (iii) Date of Entry into Service or Date of Appointment

- (iv) Direct Recruitment

Ex- Serviceman

Compassionate

2. Details of Addresses:

a. Present

b. Permanent

House/ Apartment/Flat No.

Name of Apartment

Lane Name

Street & Road

Village

Mandal/Taluk

Town/City

District

State

Pin Code

Contact Phone Numbers

| Mobile | Landline Office (With STD code) | Landline Residence (With STD code) |
|--------|---------------------------------|------------------------------------|
| | | |

(c) If originally a resident of Pakistan, the address in that Dominion and the date of Migration to Indian Union

| |
|--|
| |
|--|

3. Particulars of places where you have resided during the **preceding five years** from the date of filling up of Attestation Form.

| | From (Month/Year) | To Month/Year | Residential Address in full (i.e., House/Apartment/Flat Number, Apartment/Complex/Lane/Street/Colony and Road, Village, Mandal and District/City) | Police Station and District |
|----|-------------------|---------------|---|-----------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

4 Father's details:

a) Name in full with aliases, if any

| |
|--|
| |
|--|

b) Profession

| |
|--|
| |
|--|

c) If in service, give designation and Official address.

| |
|--|
| |
|--|

d) Present postal address (if dead, give last address)

| | |
|----------------|--|
| House No. | |
| Lane Name | |
| Street & Road | |
| Village/Mandal | |
| Dist | |
| State | |
| PIN Code | |

e) Permanent House Address

| | |
|----------------|--|
| House No. | |
| Lane Name | |
| Street & Road | |
| Village/Mandal | |
| Dist | |
| State | |
| PIN Code | |

5. (i) Nationality of :
- (a) Father
- (b) Mother
- (c) Wife/Husband
- (ii) Place of birth of Wife/Husband
6. (a) Date of birth of the applicant
- (b) Present Age
- (c) Age at SSC/Matriculation
7. (a) Place of birth, District and State
- (b) District and State to which you belong
8. (a) Religion

(b) Are you a member of Scheduled Caste/ Scheduled Tribe/ Backward Class?

Scheduled Caste Scheduled Tribe Backward Class

Please specify the Class/Tribe Grade A, B, C, D & E

9. Educational Qualifications showing places of education with years in schools and colleges since 15th year of age (**Please enclose certified copies of Study Certificates and indicate whether study is regular or distance/Correspondence**).

| Course | Name of the school/College with full address (Village/Mandal/District/City) | Date of entering (mention month & year) | Date of leaving (mention month & year) | Examination passed with Reg. No., etc., (Name of the group i.e., Inter/Degree/PG, etc) | Police Station and District |
|------------------------------------|---|---|--|--|-----------------------------|
| 1. SSC/ Matriculation | | | | | |
| 2. Intermediate/ Diploma | | | | | |
| 3. Graduation/ Professional Course | | | | | |
| 4. Post Graduation | | | | | |
| 5. Any other qualification | | | | | |

10. If you have at any time been employed, give details. **(Please enclose certified copies of the documents).**

| Designation of Post held or description of work | Period | | Full Address of the Office, Firm or Institution | Have you been at any time dismissed/removed from service/resigned to the post? If so, please give details. |
|---|--------|----|---|--|
| | From | To | | |
| | | | | |
| | | | | |

11. Have you ever been arrested by the police, convicted by a Court of law or detained under any state/central preventive detention laws for any offence? Whether such conviction sustained in the in the Court of Appeal or set aside by the Appellate Court if appealed against.

(Note: If detained, convicted, debarred etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the concerned Department or the authority to whom the Attestation Form has been sent earlier, as the case may be, failing which it will be deemed to be suppression of factual information).

If the answer is "Yes", the full particulars of the conviction, sentences and detention should be given

12. Name and complete address of two responsible persons of your locality to whom you are known or two referees to whom you are known. **(persons shall not be blood relatives).**

| | Referee-1 | Referee-2 |
|-------------------------------|---|---|
| House/Apartment/ /Flat No. | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| Name of Apts./ Complex | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| Lane Name | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| Street & Road | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| Village | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| Mandal/Taluk | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| Town/City | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| District | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| State | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| Pin Code | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |

13. Have you ever been member/worker of any Political Party or Communal organization/Youth/ Student/ Service/Labour? If so furnish details.

DECLARATION SHOULD BE SIGNED BY THE CANDIDATE

1. I hereby declare that the statements made in this form are true to the best of my knowledge and belief:
2. I am married/unmarried and have only one wife living (delete, which is not applicable).
3. I am fully aware that furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render me unfit for employment under the Government.
4. I am also fully aware that if it comes to notice at any time during my service that false information has been furnished or that there has been suppression of factual information in the Attestation Form, my services would be liable to be terminated solely on this ground.

Signature of the Candidate

Date:
Place:

**CERTIFICATE TO BE SIGNED BY A GAZETTED OFFICER OR MEMBER OF LEGISLATURE OR
OTHER AUTHORITY AS PRESCRIBED BY THE
APPOINTING AUTHORITY.**

Certified that I have known Sri/Smt/Kum _____
_____ Son/Daughter/Wife of _____ for the last
_____ Years and _____ Months and to the best of my knowledge and belief, the particulars furnished by
him/ her are correct.

Date:
Place:

(Signature)
Name & Designation with Seal.

**Photograph of the
candidate attested
by Gazetted
Officer/MLA/
Other with seal.
Competent
Authority.**